



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6851

SERIAL NUMBER 10/691,726	FILING OR 371(c) DATE 10/22/2003 RULE	CLASS 206	GROUP ART UNIT 3728	ATTORNEY DOCKET NO. 1443.063US1
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

Paul R. Schmidt, Neenah, WI;
 Nefetari B. Murph, Tucker, GA;
 Michael S. Brunner, Roswell, GA;
 Jack Lindon, Alpharetta, GA;

** CONTINUING DATA ***** *MP**NONE*** FOREIGN APPLICATIONS ***** *MP**NONE*

IF REQUIRED, FOREIGN FILING LICENSE
 GRANTED ** 01/22/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY WI	SHEETS DRAWING 4	TOTAL CLAIMS 39	INDEPENDENT CLAIMS 6
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met				
Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>MP</i> Initials				

ADDRESS
 21186

TITLE

Package for segregating and mixing substances

FILING FEE RECEIVED 1370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---